

2005069-127

PENNSYLVANIA DEPARTMENT OF STATE  
CORPORATION BUREAU

Articles of Incorporation-Nonprofit  
(15 Pa.C.S.)

Entity Number  
501204

- Domestic Nonprofit Corporation (§ 5306)
- Nonprofit Cooperative Corporation (§ 7102B)

Name  
Donald P. Graham, Esquire

Address  
501 Smith Drive, Suite 3

City State Zip Code  
Cranberry Township PA 16066

Document will be returned to the name and address you enter to the left.

Fee: \$125

Filed in the Department of State on JUL 1 2005

*Debra C. Carter*

Secretary of the Commonwealth

In compliance with the requirements of the applicable provisions (relating to articles of incorporation or cooperative corporations generally), the undersigned, desiring to incorporate a nonprofit/nonprofit cooperation corporation, hereby state(s) that:

1. The name of the corporation is:  
FIELDS OF NICHOLSON OWNERS ASSOCIATION

2. The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a) Number and Street	City	State	Zip	County
3700 South Water Street, Suite 150	Pittsburgh	PA	15203	Allegheny

(b) Name of Commercial Registered Office Provider  
c/o: N/A

3. The corporation is incorporated under the Nonprofit Corporation Law of 1988 for the following purpose or purposes.

homeowners association

4. The corporation does not contemplate pecuniary gain or profit, incidental or otherwise.

PA DEPT. OF STATE

JUL 01 2005

DSCB:15-5306/7102B-2

5. Check one of the following:

- The corporation is organized on a non-stock basis.
- Option for Nonprofit Cooperative Corporation Only:* The corporation is organized on a stock share basis.

6. For Nonprofit Corporation Only:

(Strike out if inapplicable): ~~The corporation is a corporation.~~

(Strike out if inapplicable): ~~The corporation is a corporation of the state of Pennsylvania.~~

7. For Nonprofit Cooperative Corporation Only:

Complete and strike out the inapplicable term: The corporation is a cooperative corporation and the common bond of membership among its (members) (shareholders) is: \_\_\_\_\_

8. The name(s) and address(es) of each incorporator(s) is (are) (all incorporators must sign below):

Name(s)

Address(es)

David Steinbach 3700 South Water Street, Suite 150, Pittsburgh, PA 15203

9. The specified effective date, if any, is:

date of filing  
month day year hour, if any

10. Additional provisions of the articles, if any, attach an 8 1/2 x 11 sheet.

IN TESTIMONY WHEREOF, the incorporator(s) has/have signed these Articles of Incorporation this

7 day of June

2005

*David Steinbach*  
David Steinbach Signature

Signature

Signature